

**Resolution 2022-02.** The Board of Park Commissioners accepts the Executive Director's recommendation of **Cellco Partnership, D/B/A Verizon Wireless of Salt Lake City, UT** to enter into contract for cellular device and services for the Park District.

*up to \$150<sup>00</sup> for 24 month period*

**Vote on the Motion:**

Gary Kohli  
Angela Leforce  
Judy Indorf  
Jack Madison  
Mike Shadoan

Attest \_\_\_\_\_  
Jannah Wilson/Executive Director

Approved \_\_\_\_\_  
Gary Kohli/Chairman